



{In Archive} Re: FW: AGSL Additional Submittal under AOC - H&S Plan

Stephen Tyahla to: Whelan, Joseph

02/01/2011 08:16 PM

From: Stephen Tyahla/R9/USEPA/US
To: "Whelan, Joseph" <JWhelan1@wm.com>,
Archive: This message is being viewed in an archive.

Got 'em. Thx!

(Sent from my iPhone.)

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-----"Whelan, Joseph" <JWhelan1@wm.com> wrote: -----

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To: Stephen Tyahla/R9/USEPA/US@EPA
From: "Whelan, Joseph" <JWhelan1@wm.com>
Date: 02/01/2011 08:05PM
Subject: FW: AGSL Additional Submittal under AOC - H&S Plan

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Round two

From: Whelan, Joseph
Sent: Tuesday, February 01, 2011 4:59 PM
To: 'Moxley.Bret@epamail.epa.gov'; 'baylor.katherine@epa.gov';
'stuart.yamada@doh.hawaii.gov'
Subject: AGSL Additional Submittal under AOC - H&S Plan

Greetings all.

Please find an electronic version of the facility Health & Safety Plan, per the terms of the AOC. A hard copy of this plan is being sent to you under separate cover, as the file size was too large to send with the other submittal.

Best regards,

Joe Whelan

General Manager
Waste Management of Hawaii
808-668-2985, ext. 15 Office
808-668-1366 Fax
808-479-4610 Mobile

Waste Management's landfills provide over 17,000 acres of protected land for wildlife habitats and 15 landfills are certified by the Wildlife Habitat Council.

<<WGSL IIPP JAN 2009.pdf>> <<Bloodborne Pathogen Plan.pdf>>
<<020_Confined_Space_Program.pdf>> <<PART E_
Emer_Action_Plan_Jan2011.pdf>> <<035_Hazard_Communication.pdf>>
<<025_Lock-Out_Tag-Out.pdf>> <<015_Personal_Protective_Equipment.pdf>>
<<055_Respiratory_Protection.pdf>>
<<021_Substance_Abuse_Program_for_Employees_and_Candidates.pdf>>
<<065_Forklift_Training.pdf>>
<<050_Welding,_Burning,_and_Hot_Works.pdf>>
<<030_Hearing_Conservation.pdf>>

Waste Management recycles enough paper every year to save 41 million trees.
Please recycle any printed emails.

[attachment(s) "WGSL IIPP JAN 2009.pdf","Bloodborne Pathogen Plan.pdf","020_Confined_Space_Program.pdf","PART E_Emer_Action_Plan_Jan2011.pdf","035_Hazard_Communication.pdf","025_Lock-Out_Tag-Out.pdf","015_Personal_Protective_Equipment.pdf","055_Respiratory_Protection.pdf","021_Substance_Abuse_Program_for_Employees_and_Candidates.pdf","065_Forklift_Training.pdf","050_Welding,_Burning,_and_Hot_Works.pdf","030_Hearing_Conservation.pdf" removed by Stephen Tyahla/R9/USEPA/US]